

SPOILER WARNING The following notes give away some of the plot.

In the attempts to find an explanation for *Quintet*, it has been likened to *Images*, the art-house film Altman made at a time when he was thought to be one of the pacesetters (*MASH*, *McCabe & Mrs. Miller*) in the New Hollywood genres. *Images* has definitely entered the record as an aberration: one of those essays in European sophistication by ambitious American directors, who in the process forgo the sophistication of their native cinema (all the compressed emotional, thematic and symbolic meaning of a highly evolved narrative tradition) for the sake of the literal representation of an 'idea'. Altman turned out a Laingian case history which held up a mirror, in fact all sorts of reflecting surfaces, to a disaffected personality.

But *Quintet* is cannier than that. It reveals the awareness of post-*Nashville* Altman that art (or truth, or life) is not something created by avoiding Hollywood clichés – the confidence of this period is also that he is no longer in danger of being overwhelmed by the old Hollywood – but an elusive or illusory goal that sustains the work in progress but is a doubtful commodity once it is complete. In this respect, it is almost anti-*Images* – since it declares the 'art' film a null and void pretension – and one of the purest of American films. It is a story without a subject, a form without meaning. For Altman, also, it has a kind of purity: if *A Wedding* positively sits up and begs to be liked, *Quintet* sits with its back to the audience and defies them to stay. It has stars, of course, but they are scarcely allowed to act in a way with which audiences could be expected to identify.

This makes it, along with 3 Women and (to a qualified extent) Buffalo Bill and the Indians, Altman's most audacious work. Beyond that, it is the most extreme statement of the rationale of all those films. Too large to be called their theme, too amorphous to be called their subject, Altman's concern with 'performance', with what happens to truth when one tries to find it through illusion, explains why those films were made. It is a nagging worry that crops up in pre-Nashville Altman, drifts drunkenly through that film, and now crystallises (leaves a masking of frost round the very frame, in fact) in Quintet, the 'point' of which, after all, is simply the game, quintet itself, a barren and meaningless thing, but the only thing there is.

In outline, the story would make a perfect Western, although the film in no way engages with Western elements, and certainly does not set itself against them, as do *McCabe* and *Buffalo Bill*. Instead of resisting convention, it accepts the mythic, apparently confident that its own nihilism is powerful enough to resist such a strain. Essex (Paul Newman), a seal hunter by trade, is making his way at the beginning across a snowbound waste, in an unspecified era, resignedly returning with his pregnant wife Vivia (Brigitte

Fossey) to the city from whence he came and where his brother and family still live. Sources of food in the outside world now seem to be exhausted, and life in general is coming to an end. The city proves to be an inert, cheerless place: a bare, ramshackle honeycomb, coated with ice, where people huddle in rags waiting to die (and roving packs of dogs instantly move in on the remains) or, if they are lucky enough to have the calling, engage in the one life-giving activity (though its end, too, is death), the game of quintet.

The rules of the game remain obscure, but at the highest level it is orchestrated in citywide tournaments, and players' names are circulated on pieces of paper, which establish who is entitled to hunt down and kill whom, depending on the outcome of the games. Soon after Essex's arrival, one player, Redstone, evidently not abiding by the roles, disposes of Essex's brother with a bomb which also kills the rest of the family, including Vivia. Before Essex can reach him, Redstone is killed by another player, St. Christopher (Vittorio Gassman). On the body, Essex finds one of the lists of names, and subsequently passes himself off as Redstone in order to penetrate the coven of tournament players and figure out the 'system' behind the game and the meaning of it all.

One of the singular aspects of this plot is that it has little emotional resonance. Essex's quest is pursued less out of the instinct for revenge than out of the need to know; and audience interest (where it has not already been discouraged by this appearance of po-faced allegory) is sustained by the faint hope that, if not the rules of the game, then some faint glimmer of the context in which it is played will be revealed. Given the mysteriousness of what the characters are actually doing when they gather round the quintet board, there is little that can be deduced about the film from the actual tactics of gameplaying. (Essex's brother is also a collector of quintet pieces, and in one of the film's more 'significant' lines, Essex explains what is meant by this example of a 'hobby': 'That's just something to do for no reason'.) Quintet is not, in other words, akin to those Boetticher Westerns described by Andrew Sarris as 'floating poker games where every character took turns at bluffing about his hand, until the final showdown.' A fascinating parallel, however, because it anticipates Quintet in plot and supplies the direct resonance that it lacks, is a little-acknowledged Western of 1960, One Foot in Hell (director, James B. Clark). Alan Ladd, as an ex-Confederate with a chip on his shoulder, rushes his pregnant wife into an Arizona town, where the locals' hostility to him as a stranger prevents him from getting the medicine she needs, and she dies. Now taken somewhat guiltily to the bosom of the community, he becomes a leading citizen and is eventually appointed sheriff. But rehabilitation proves merely to be a cover for his long-gestating revenge against the men most responsible for his wife's death.

The relevance of this is that it suggests where the meaning of *Quintet* might lie: in its sense of community, and the hero's degree of adjustment or oppression within it. But the significance here is special to Altman, and has little to do with any vision of the post-holocaust world. On the level, say, of Boorman's *Zardoz*, the allegory of *Quintet* is a non-starter, although it might

be thought to share some of the artefacts of Boorman's film: its peculiar sense of costuming, for instance, whereby the citizens who are not merely heaps of rags affect a kind of Renaissance splendour, or the bits and pieces of a burnt-out culture that have gone to make up the eerie latticework of the city, or Essex's reminiscences to Vivia at the beginning about the city he remembers with a park, a lake and trees.

In particular, it would be difficult to reach any speculative conclusions about the government of the city, which seems to be divided between the mystic St. Christopher, who lives up to his name by tending the needy with soup kitchens and spiritual bromides ('You must cherish your tortured life, because it is a pause, an interruption in the void preceding and following it'), and the amiable, pragmatic but obscurely all-powerful adjudicator Grigor (Fernando Rey). The latter is the most curious figure, his enthusiasm for quintet and specious justifications of it representing a reactionary, death-oriented power more sinister than the opponents Essex, having become 'Redstone', must face over the game. The casting of Rey might even suggest a pointed reference - The Discreet Charm of the Bourgeoisie in Nanook of the Northland – were it not for the fact that Altman never seems to make references to other films. His own work, perhaps, is too caught in the contradiction of being at once supremely unselfconscious – he is not interested in examining or reflecting the processes of his own imagination – and self-centredly obsessed with how that imagination might be most fully embodied in film. And Grigor's frustrating function here is the true measure of his villainy.

Richard Combs, Sight and Sound, Summer 1979

QUINTET

Director: Robert Altman

Production Companies: Lion's Gate Films,

Twentieth Century-Fox Film Corporation

Executive Producer. Tommy Thompson

Producer. Robert Altman

Associate Producer. Allan Nicholls

Unit Production Manager. Jim Kaufman

Project Manager. Rita Shaffer Project Co-ordinator. Victoria Barney

Project Auditor. Ralph Leo

Project Accountant: Dick Dubuque

Assistants to the Producer. Elaine diBello Bradish, David Fitzgerald

Assistant Director. Tommy Thompson

2nd Assistant Director. Charles Braive Script Supervisor. Monique Champagne

Casting: Luca Kouimelis

Screenplay: Frank Barhydt, Robert Altman, Patricia Resnick

Story: Robert Altman, Lionel Chetwynd, Patricia Resnick

Director of Photography: Jean Boffety

Camera Operator: Paul van der Linden

Camera Assistants: Al Smith, Andy Chmura, Robert Guertin

Gaffer: Kevin O'Connel

Key Grip: Johnny Daoust

Special Effects: Tom Fisher, John Thomas

Train Designed by: Bombardier Inc Montreal

Editor. Dennis M. Hill

Assistant Editors: William Hoy, Raja R. Gosnell

Editorial Apprentices: Richard Whitfield, Jim Carter

Production Designer. Leon Ericksen

Art Director. Wolf Kroeger

Assistant to Art Director. Stéphane Reichel

Property Master. Steve Altman Costume Designer. Scott Bushnell Costumer: J. Allen Highfill

Wardrobe: John Hay

Make-up: Monty Westmore

Title Design: Patrice Ryan Titles/Opticals: Pacific Title

Music/Music Conductor. Tom Pierson

Music Performed by: London Symphony Orchestra

Music Editor: Ted Whitfield

Sound: Robert Gravenor, Lion's Gate Sound

Re-recording: Richard Portman

Post-production: Westwood Editorial

Sound Editors: Sam Gemette, Hal Sanders

Special Sound Effects Design: David Horton

Rottweiler Dogs [Supplied by]: Frank Inn Inc

Head Trainer: Glenn Garner

Cast

Paul Newman (Essex)

Vittorio Gassman (St. Christopher)

Fernando Rey (Grigor)

Bibi Andersson (Ambrosia)

Brigitte Fossey (Vivia)

Nina Van Pallandt (Deuca)

David Langton (Goldstar)

Tom Hill (Francha)

Monique Mercure (Redstone's mate)

Craig Richard Nelson (Redstone) Maruska Stankova (Jaspera)

Anne Gerety (Aeon) Michel Maillot (Obelus)

Max Fleck (wood supplier)

Françoise Berd (charity house woman)

USA 1979 118 mins

ROBERT ALTMAN: AMERICAN OUTSIDER

Quintet

Sat 12 Jun 18:10; Wed 30 Jun 20:45

Fool for Love

Sat 12 Jun 20:40

Popeye

Sun 13 Jun 12:50; Tue 29 Jun 17:50

Brewster McCloud

Sun 13 Jun 16:00; Fri 18 Jun 17:50

A Perfect Couple

Mon 14 Jun 17:50; Wed 16 Jun 20:45

HealtH

Tue 15 Jun 20:45; Sun 27 Jun 12:15

Secret Honor

Wed 16 Jun 18:00; Sun 27 Jun 15:50

Women in the Films of Robert Altman: An Online Panel Discussion

Thu 17 Jun 19:00

Come Back to the 5 & Dime, Jimmy Dean, Jimmy Dean

Sat 19 Jun 12:30

3 Women

Sat 19 Jun 15:00

The Long Goodbye

Sat 19 Jun 17:30

California Split

Sun 20 Jun 15:40; Thu 24 Jun 14:30

McCabe & Mrs Miller

Sun 20 Jun 18:30

Thieves like Us

Mon 21 Jun 17:50

Streamers

Mon 21 Jun 20:40

M*A*S*H

Tue 22 Jun 14:30; Mon 28 Jun 20:40

OC & Stiggs

Tue 22 Jun 18:00

A Wedding

Wed 23 Jun 14:30; Sun 27 Jun 18:10

Beyond Therapy

Thu 24 Jun 17:50; Tue 29 Jun 20:45

Images

Fri 25 Jun 18:00

Buffalo Bill and the Indians, or Sitting Bull's History Lesson

Sat 26 Jun 15:10

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