

SPOILER WARNING The following notes give away some of the plot.

Directors Juliana Rojas and Marco Dutra on 'Good Manners'

With Good Manners you take your cinematographic approach to a new level in the way you're mixing the fantastic and the social. Can you tell us what was the starting point of this film, in relation to your previous work?

The fantastic element in our first feature, *Hard Labor*, became part of the story progressively as it approached its climax. In *Good Manners* we decided to create a fantasy world from the beginning and make use of the fairy tale narrative style. The story occurs in a slightly dreamy version of São Paulo, and takes unexpected turns that are only possible in a magical world. But the materialistic themes of class and race are still present and problematic.

Let's talk about the female characters. Ana is an opportunity for you to describe someone from the upper middle class trying to acquire independence. How did you develop this character and her issues?

Ana connects us with the countryside, where werewolf folklore developed in Brazil. Therefore, in our first version of the script, she belonged to a more romantic and gothic universe. After some research, however, we came across a younger generation of rich farmers from the Goiás state, a region that has deep connections with Brazil's colonial period, and where country music is extremely popular. So this shaped our new idea of Ana: a young woman that used to live in a rural bubble of privilege and ostentation finds herself pregnant and rejected. Alone, she moves to São Paulo, to a nouveau riche area of corporate buildings and residential skyscrapers. This becomes a chance for her to connect with a different side of herself.

Clara is the protagonist and the one who leads us into this fable. Why did you bring in the character of the nanny?

Nannies are a common figure in Brazilian middle and upper class families. They have a strong presence in the child's upbringing and are considered a second mother to many. Through Clara's character, we wanted to explore themes of motherhood and work/class relations. We tried to build her with a certain mystery – she has a nomadic nature and migrated from town to town before moving to the periphery of São Paulo. Taking care of her grandmother gave her intuitive notions of medicine and spirituality. She's a strong person who stands up to Ana and refuses to be abused. But when Ana begins to deconstruct herself as a boss, Clara sees her fragility, and both women find they have more in common than they imagined.

Let's talk about their relationship: love, sex and finally motherhood. Clara becomes the second mother and will indeed raise Joel after Ana can no longer be there. What can you say about this idea and the two-act structure?

The structure was born this way: with a singular rupture at the centre of the story that allowed us to address different aspects of motherhood. Through Ana, we discuss biological motherhood, the gestation of a baby and the sometimes aggressive impact it has on a woman's body. In the second half we follow Clara, and look at the difficulties of educating a child. An important inspiration to our story is Brecht's play *The Caucasian Chalk Circle* – a

revision of Solomon's tale that asks: who is the real mother of a child, the biological one or the person who raises them? Love and family ties are also born from work and care, and not always the result of blood connections. Initially, Clara adopts Joel due to her love for Ana but also because she sees through his monstrous features. But becoming a mother is in itself an education. While Clara tries to raise Joel, teaching him to have good manners, she must eventually learn to accept his true nature.

Your formal choice is the one of a horrific fairy tale. Let's talk about your genre, mood and mise-en-scène references for the film.

Genre can give us a deep understanding of the anxieties of the world we live in. We're both fans of the early features of Disney and the impure way in which they mix genre: *Snow White*, *Dumbo* and *Bambi* use music, horror and fantasy to address complex themes like envy, loneliness and puberty. We wanted to follow this model, but bring our own contemporary themes into the story: sexual desire, what defines a family, the metamorphosis of the body. Fairy tales are also a broad and very direct form, not necessarily moral, that uses the matter of daily life to create fantasy and meaning. *Good Manners* is our attempt to create a modern fairy tale. We were also inspired by the films of Jacques Tourneur, particularly *Cat People* and *The Leopard Man*, where atmosphere and use of off-screen space are carefully handled.

You show the city in a stylised way. How did you work with Rui Poças, your cinematographer, and the rest of the team?

We were setting up these two different spaces: Ana's nouveau riche apartment and the world of the periphery that Clara inhabits. We treated them like the castle and the surrounding woods of ancient tales. Added to that, was the mystical aspect of the werewolf story. Each of these concepts came with their own set of rules about colour, light and design. Production designer Fernando Zuccolotto worked with artist Eduardo Schaal to design the matte paintings using old school techniques, inspired by films like Powell and Pressburger's *Black Narcissus* and Hitchcock's *Marnie*, as well as the work of brilliant Disney artist Mary Blair.

Even though you use the codes of fantasy, we can see the modern concerns. Do you think you've made a political movie?

Yes. The idea of contrast is central to the werewolf myth. Human versus beast, civilisation versus instinct. We expanded this idea to all aspects of the story: centre and periphery, white and black, rich and poor. The split form of the film also reflects that: horror movie and children's movie are combined into the same story. The characters are separated by all kinds of barrier: class, race, neighbourhood, origins, faith, age and time. They also deal with loneliness and concealed desire. In a way, the homosexual love story between such different characters and the formation of the unusual family are maybe the wildest fantasy of the film: the idea that all barriers built by civilised society can be questioned and eventually broken.

Interview by Bernard Payen, production notes

GOOD MANNERS (AS BOAS MANEIRAS)

Directed by: Juliana Rojas, Marco Dutra

Production Companies: Dezenove Som e Imagens,

Good Fortune Films, Urban Factory

Co-produced by: Globo Filmes

Producers: Maria Ionescu, Sara Silveira, Clément Duboin,

Frédéric Corvez

Associated Producer. José Alvarenga Jr Production Director. Cristina Alves

Post-production Supervisor (Brazil): Fran Mosquera Post-production Supervisor (France): Vincent Alexandre

Casting: Alice Wolfenson

Written by: Juliana Rojas, Marco Dutra

Cinematography: Rui Poças Editing: Caetano Gotardo Visual Effects: Mikros Image

Visual Effects and Matte Paintings Composition: Quanta Post

Production Design: Fernando Zuccolotto Matte Paintings: Eduardo Schaal Character Design: Mathieu Vavril Costume Design: Kiki Orona Make-up and Hair: Rosemary Paiva

Make up Effects and Animatronics: CLSFX Atelier 69

Colourist. Yov Moor

Original Music by: Marco Dutra, Juliana Rojas, Guilherme Garbato,

Gustavo Garbato

Musical Directors: Guilherme Garbato, Gustavo Garbato

Sound Recordist: Gabriela Cunha Sound Design: Bernardo Uzeda Sound Mixing: Christophe Vingtrinier

Cast

Isabél Zuaa (Clara)
Marjorie Estiano (Ana)
Miguel Lobo (Joel)
Cida Moreira (Dona Amélia)
Andrea Marquee (Ângela)
Felipe Kenji (Maurício)
Nina Medeiros (Amanda)
Neusa Velasco (Dona Norma)
Gilda Nomacce (Gilda)

Eduardo Gomes (*Professor Edu*)
Hugo Villavicenzio (*Hugo*)
Adriana Mendonça (*Cida*)
Germano Melo (*Dr Ciro Poças*)
Naloana Lima (*homeless woman*)
Clara de Cápua (*security guard*)
Ivy Souza (*woman at the mall*)

Brazil/France 2017 135 mins

IN DREAMS ARE MONSTERS

Good Manners (As Boas Maneiras)

Sun 27 Nov 18:10; Wed 30 Nov 20:25 **Ouija: Origin of Evil** Mon 28 Nov 18:10 **Pet Sematary** Mon 28 Nov 20:40

Under the Shadow Tue 29 Nov 18:10

Us Tue 29 Nov 20:40

A Nightmare on Elm Street Wed 30 Nov 20:50

The Uninvited Thu 1 Dec 18:05; Sat 17 Dec 14:30 (+ intro by broadcaster

and writer, Louise Blain)

Kwaidan (Kaidan) Thu 1 Dec 20:00; Tue 13 Dec 17:40 Night of the Eagle Fri 2 Dec 21:00; Sat 10 Dec 12:10 Daughters of Darkness (Les lèvres rouges)

Sat 3 Dec 20:45: Tue 13 Dec 21:00

Transness in Horror Tue 6 Dec 18:20

Let the Right One In (Låt den rätte komma in)

Tue 6 Dec 20:45; Thu 22 Dec 18:15

Philosophical Screens: The Lure Wed 7 Dec 20:10 Blue Room The Lure (Córki dancing) Wed 7 Dec 18:15; Thu 22 Dec 20:45 (+ intro by Dr Catherine Wheatley, Reader in Film Studies at King's College London)

Cat People Wed 7 Dec 20:50; Mon 19 Dec (+ intro by Clarisse Loughrey,

chief film critic for The Independent)

Black Sunday (La maschera del demonio)

Fri 9 Dec 21:00; Sun 18 Dec 18:30

Ghosts in the Machine Sat 10 Dec 18:30

Ring (Ringu) Sat 10 Dec 20:40; Tue 13 Dec 21:05; Tue 20 Dec 21:00

Atlantics (Atlantique) + Atlantiques

Sun 11 Dec 14:50; Tue 27 Dec 18:20

Sugar Hill Sun 11 Dec 18:00; Sat 17 Dec 20:40

Häxan Mon 12 Dec 18:10 (+ live score by The Begotten); Sat 17 Dec

11:45 (with live piano accompaniment)

Sweetheart Mon 12 Dec 21:00; Tue 27 Dec 12:40

Arrebato Wed 14 Dec 20:30 (+ intro by writer and broadcaster Anna

Bogutskaya); Fri 23 Dec 18:05 **The Final Girls LIVE** Thu 15 Dec 20:30

One Cut of the Dead (Kamera o tomeru na!)

Fri 16 Dec 18:15; Fri 30 Dec 20:45

The Fog Fri 16 Dec 21:00; Wed 28 Dec 18:10

Being Human + Q&A with Toby Whithouse and guests

Sat 17 Dec 18:00

Day of the Dead Mon 19 Dec 20:40; Thu 29 Dec 18:20

Society Tue 20 Dec 18:15; Wed 28 Dec 20:50

Interview with the Vampire

Wed 21 Dec 18:10: Thu 29 Dec 20:40

Ginger Snaps

Wed 21 Dec 20:50; Tue 27 Dec 15:10

A Dark Song

Fri 23 Dec 20:45; Fri 30 Dec 18:20

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