



RE-RELEASES

The Passion of Remembrance

The Passion of Remembrance

Directed by: Maureen Blackwood, Isaac Julien

©: Sankofa Film and Video

Financially Assisted by: Channel Four,

The GLC Police Support Committee

Producer: Martina Attille

Production Managers: Martina Attille,

Nadine Marsh-Edwards

Continuity: Noeleen Grattan

Written by: Maureen Blackwood, Isaac Julien

Photography (Speakers' Drama): Steven Bernstein

Photography (Maggie's Drama): Nina Kellgren

Focus Puller (Speaker's Drama): Derek Little

Focus Puller (Maggie's Drama): Maggie Gormley

Gaffer (Maggie's Drama): Nuala Campbell

Grip (Speakers Drama): Jimmy Goom

Grips (Maggie's Drama): Mick Duffield,

Martin McCullagh

Editor: Nadine Marsh-Edwards

Assistant Editors: Maureen Blackwood,

Stella Franceskides

Visualiser: Laurence Dorman

Titles: Les Latimer Film & Video

Camera Equipment: Oculus

Lighting Equipment: Film & TV Services

Laboratory: Technicolor

Music Written and Arranged by: Tony Rémy

Sound Recordist (Speakers/Maggie's Drama):

Diana Ruston

Boom Operator (Speakers/Maggie's Drama):

Ronald Bailey

Dubbing Mixer: David Old

Sound Editor: Virginia Heath

Cast:

Speakers Drama

Anni Domingo (female speaker)

Joseph Charles (male speaker)

Maggie's Drama

Antonia Thomas (Maggie Baptiste)

Carlton Chance (Gary)

Jim Findley (Tony Baptiste)

Ram John Holder (Benjy Baptiste)

Shiela Mitchell (Glory Baptiste)

Tania Morgan (Tonia)

Gary McDonald (Michael)

Janet Palmer (Louise)

Kelvin Omand (boy in youth club)

Christopher Tajah (boy in youth club)

Michael Hughes (senior officer)

Simon Binns (younger officer)

Andrew Powell, David Doyle, Tim Brennan (youths)

Marcelle Williams (Mrs Campbell)

Derek Blackwood, Maureen Blackwood,

Osaze Ehibor (voices off screen)

UK 1986

82 mins

A BFI release

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SIGHT AND SOUND

The men disaffected by the turbulence of the 1980s place themselves at the forefront of black liberation, embodying their authoritative traditional gender roles to dictate a vision for the future. Feminist Maggie Baptiste and her friend Gary (Chance), a gay black man, are youthful advocates who reject marginalisation. Punctuating dream sequences, featuring dual narrators, explore these conflicts.

Xavier Alexandre Pillai, BFI National Archive

Almost 40 years after it was first made, the Sankofa collective's *The Passion of Remembrance* remains salient. The film is a grand tapestry filled with allusions to the intersectional concerns, motives and desires of different subsections of the Black community. It comprises two concurrent narratives: the first is a story about disagreements in a Black British family; the second takes place in an abstract ideological plane created to openly express each character's political will.

Founded in 1983, amid the advent of the Workshop declaration (an active call-out by significant stakeholders to support the diversification of the independent film scene in the UK), the Sankofa (an Akan word meaning 'to retrieve') Film and Video Collective was founded by a group of creatives from across the African, Caribbean and Asian diaspora: Isaac Julien, Nadine Marsh-Edwards, Maureen Blackwood, Martina Attille and Robert Crusz. They were a group of London art school students who sought to create space for the depiction of a multitude of Black experiences in film.

In late 1984, the group was finalising a series of screenings and talks entitled 'Power/Control'. Deciding that fictional drama was a more accessible medium for making an outwardly political film, co-directors Blackwood and Julien wrote a script that blended two perspectives and influences: Blackwood addressed the history of activism and the role of Black women; while Julien explored the special relationship between the cultural spaces of gay Black men on either side of the Atlantic (a theme he would develop in 1989's *Looking for Langston*).

The late 1970s was the height of Britain's Black women's movement. The visits of Malcolm X and Stokeley Carmichael in the mid-60s had inspired young Black Britons to form the Black British Panther movement. When the Panthers disbanded in the early 70s, one of the most prominent Black feminist voices, Olive Morris, founded the Brixton Black Women's Group (BBWG). This in turn would spearhead the nationwide proliferation of Black women's groups, such as Camden Black Sisters, of which Blackwood herself became a member. As she told *Sight and Sound* in 2020: 'I wanted there to be a space within the narrative that touched on some of the Camden Black Sisters' stories and recognised that Black women were mainly absent from the narratives of the 50s and 60s.'

RE-RELEASES

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The Passion of Remembrance

Continues from Fri 28 Apr

The Three Colours Trilogy

From Fri 26 May

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As bell hooks said of *The Passion of Remembrance*, it forms an 'oppositional gaze', in which Black women feature as definitive authors offering their positions of memory. In the movie, these perspectives are advocated by the powerful sardonic voice of Anni Domingo. Through her role as the female speaker, she drives the ongoing conversation on the abstract plane, which is intercut throughout the film and undergirds the conflict between Maggie and a generation of older men in her family who belittle her perspective.

As noted by Judah Attile in *British Film Black Cinema I*, the device of the abstract plane takes inspiration from Ralph Ellison's 1952 book *Invisible Man*. It's a metaphor for how the female speaker brings the male speaker into an open space and new possibilities by challenging his thoughts. This reflects the under-considered theoretical contribution to Black movements by Black women.

Back in Britain in the 1980s, generational differences between Maggie and her family are illustrated by a soundclash contrasting the traditional calypso in the foyer and the funk/R&B that thuds off the record player. This dissonance is further crystallised when Maggie's father discovers a flyer for Paradise Garage. His accusatory denunciation of 'gayness' and 'nastiness' is casually dismissed by Maggie, who says they go sometimes.

The transplantation of the landmark New York gay club into the film's London setting powerfully relates to the influence of American subcultures on Britain's nightlife. The influence of Larry Levan, house and disco highlights the interconnectedness of Black cultural life, even as the film grounds the characters' lived experiences in distinctly Black British areas. The nightlife scenes capture the spots frequented by second and third-generation Black Britons, including the famous Dougie's, a central spot for Black Londoners.

Also featuring references to African American art and textual extracts by Malcolm X and June Jordan, ultimately *The Passion of Remembrance* advocates for transatlantic cultural exchange. Suitably, the BFI National Archive's new 4K remastering of this landmark film, undertaken with the directors and cinematographer Nina Kellgren from the original 16mm negative and magnetic soundtrack, will premiere concurrently in London and New York.

Xavier Alexandre Pillai, [bfi.org.uk](https://www.bfi.org.uk), 4 October 2022